



OUR
SAVIOUR'S
LUTHERAN CHURCH

*2nd Sunday after Pentecost
June 3, 2018*



1615 N. 18th St. Bismarck, ND 58501
701-255-1039 † www.oursaviourwels.org
Pastor Thomas M. Moldenhauer
pastor.moldenhauer@gmail.com † 920-285-2881

WELCOME

God welcomes you no matter who you are – and so do we. Thank you for joining us in God's house today. Whether you are a first-time guest, a friend or relative of a member, or a curious observer from a different religious background, we are delighted to be with you in worship.

A NOTE ABOUT WORSHIP

We believe that Jesus is the Savior of all. By his life, death, and resurrection Jesus saves all sinners simply because he loves us. That is called the gospel, and it's the good news on every page of God's Word. Therefore, the Bible is not just information about God or rules from God, but the saving power God uses to create and strengthen faith in our hearts and restore our lives. Lutheran worship places this good news at the center of the worship service with an order called *liturgy*. In both the Word and sacraments (Means of Grace), in specifically selected Scripture readings, and in carefully crafted and often ancient songs, prayers, and creeds, the liturgy proclaims the good news of Jesus from start to finish.

Lutheran worship is also designed to include the participation of the entire assembly (including children). For your ease and convenience, the order of service is printed out entirely. If a song is not found in this service folder, it can be found in the red hymnal located in front of you. Parts marked **L** are spoken or sung by the worship leader, and the parts marked **C** and printed in bold are spoken or sung by the congregation.

FOR YOUR CONVENIENCE

- **Quiet Bags** are for any parents with small children. They are on a stand in the back of church.
- **Weekly News & Notes** are printed in the back of this worship folder.
- **Restrooms** are to the left as you walk out the back of church or in the basement.
- **Website:** oursaviourwels.org

OUR CHURCH BODY

Our Saviour's proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (wels.net). We are united in faith and teaching with the other churches of the Wisconsin Synod, as well as the churches of the Evangelical Lutheran Synod (ELS).





summer
growth

While everything is growing in nature, so is the Church

- May 27 – Three is better than one
- June 3 – Rest is better than work**
- June 10 – Family is better than foes
- June 17 – Seed is better than sight
- June 24 – Faith is better than fear
- July 1 – Life is better than death
- July 8 – Persecution is better than pain-free
- July 15 – Sending is better than staying
- July 22 – Quiet is better than noise

During this time of year trees, plants, and fields are growing lush and green. The same is true for God's Church as we enter the season of Pentecost. This is a time where the Church "wears" green as the Holy Spirit uses the teachings of Jesus to promote and produce growth. We grow as Jesus teaches us what is better for our relationship with him and in our Christian lives of service. Today we get a teaching that is so contrary to the popular mentality of our day: to grow you need rest not work. Jesus makes sure that his people get the right kind of rest. It's not about being lazy, watching others work or getting enough sleep. For a Christian to grow we need the rest Jesus gives through his Word. There our spirit finds the refreshment and renewal it needs to stay strong and healthy. With that kind of rest our labor in the Lord will be productive and efficient because it flows from the power of the Spirit and the Word of God.

SERVING IN WORSHIP

Presiding & Preaching *Pastor Tom Moldenhauer*

Organist *Deb Selland*

Ushers *Kurt Icenogle - Elder, Bill Rambough, Larry Rutschke, Don Lang, Larry Zacher*

PRAYER OF THE DAY

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



ORDER OF SERVICE

PASTOR'S WELCOME

God's flock longs to be together for strength from the Bible and for mutual encouragement. This alternate beginning for worship reminds us of the blessings we have listening to our Shepherd's voice through his Word.

Please stand.

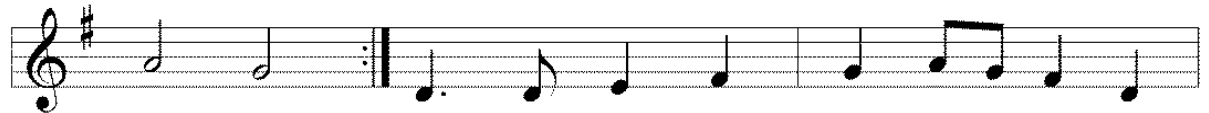
GATHERING RITE ON THE WORD

L In the name of the Father and of the Son + and of the Holy Spirit.

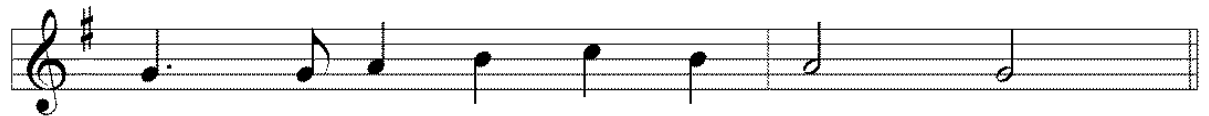
C Amen.



Bless - ed Je - sus, at your Word We are gath - ered all to
Let our hearts and souls be stirred Now to seek and love and



hear you.
fear you, By your teach - ings, sweet and ho - ly,



Drawn from earth to love you sole - ly.

Psalms 119:97-99,103

L Oh, how I love your law!

C I meditate on it all day long.

L Your commands make me wiser than my enemies,

C for they are ever with me.

L I have more insight than all my teachers,

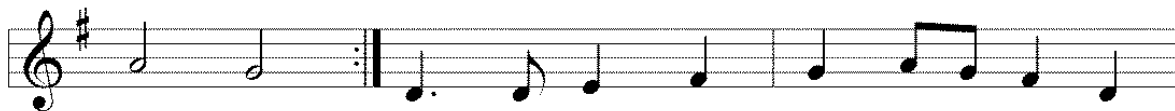
C for I meditate on your statutes.

L How sweet are your words to my taste,

C sweeter than honey to my mouth!



All our knowl - edge, sense, and sight Lie in deep - est dark-ness
Till your Spir - it breaks our night With the beams of truth un -



shroud - ed
cloud - ed. You a - lone to God can win us;



You must work all good with - in us.

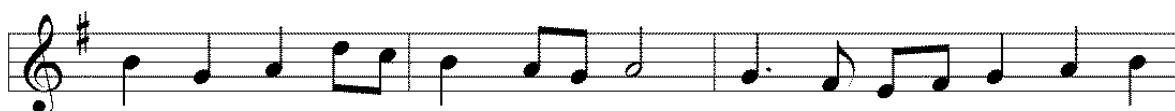
L “All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

2 Timothy 3:16,17

C so that the man of God may be thoroughly equipped for every good work.”

L Yet so often we have despised God’s Word and failed to gladly hear and learn it. For this and all our sins, we bow before God and humbly ask for his forgiveness.

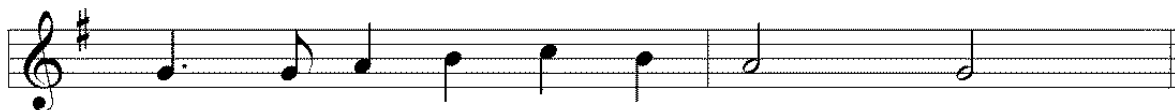
C Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.



Gra-cious Sav - ior, good and kind, Light from Light, from God pro -
O - pen now our heart and mind; Help us by your Spir - it's



ceed - ing,
plead - ing. Hear the cry your peo - ple rais - es;



Hear and bless our prayers and prais - es.

John 20:31

L God gave his Word so “that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.” The Scriptures testify about Jesus, who lived a perfect life for you, died on the cross to pay for all your sins, and rose again to assure you of your salvation. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C Amen

Fa - ther, Son, and Ho - ly Ghost, Praise to you and ad - o -
Grant that we your Word may trust, Con - fi - dent of our sal -
ra - tion!
va - tion, While we here be - low must wan - der,
Till we sing your prais - es yon - der.

PRAYER OF THE DAY

L Let us pray.

Pastor says the Prayer of the Day (at the bottom of page 3).

C (spoken) Amen.

Please be seated.

THE WORD

“Faith comes from hearing the message, and the message is heard through the word of Christ.”

– Romans 10:17



FIRST READING

Deuteronomy 5:12-15

¹² “Observe the Sabbath day by keeping it holy, as the Lord your God has commanded you. ¹³ Six days you shall labor and do all your work, ¹⁴ but the seventh day is a sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your ox, your donkey or any of your animals, nor any foreigner residing in your towns, so that your male and female servants may rest, as you do. ¹⁵ Remember that you were slaves in Egypt and that the Lord your God brought you out of there with a mighty hand and an outstretched arm. Therefore the Lord your God has commanded you to observe the Sabbath day.

The rest commanded by the Sabbath pointed back to the deliverance from Egypt and forward to the deliverance through Christ.

L The Word of the Lord.

C Thanks be to God.

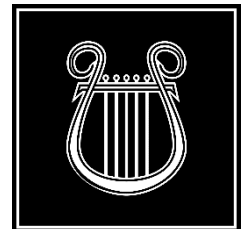
PSALM OF THE DAY

Psalm 122

Refrain

I re - joiced with those who said to me,

“Let us go to the house of the Lord.”

The image shows two lines of musical notation in G major (one sharp). The first line is labeled 'Refrain' and has the lyrics 'I re - joiced with those who said to me,'. The second line has the lyrics '“Let us go to the house of the Lord.”'.

Psalms have been used in worship by God’s people since he inspired them to be written in the Old Testament.

L Refrain

C Refrain

L *I rejoiced with those who said to me,
“Let us go to the house of the Lord.”
Our feet are standing in your gates,
O Jerusalem.*

C Refrain

Psalm 122 is a hymn of joy for those going to worship.

L Pray for the peace of Jerusalem:
“May those who love you be secure.
May there be peace within your walls
and security within your citadels.”

C Refrain

L For the sake of my brothers and friends,
I will say, “Peace be within you.”
For the sake of the house of the Lord our God,
I will seek your prosperity.

C **Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

C Refrain

*Rest is not found
in obedience to
laws but through
faith in Chris.*

SECOND READING

Colossians 2:13-17

¹³When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, ¹⁴having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. ¹⁵And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

¹⁶Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. ¹⁷These are a shadow of the things that were to come; the reality, however, is found in Christ.

L The Word of the Lord.

C **Thanks be to God.**

Please stand.

GOSPEL ACCLAMATION



C Al - le - lu - ia! Al - le - lu - ia!

L Your Word, it is a lamp unto my feet.
It is a light that pierces in the dark,
guiding my way until is complete.



C Al - le - lu - ia! Al - le - lu - ia!

The Gospel Acclamation takes us back to the ceremony of the ancient church when symbolism prepared worshipers for the words and works of Jesus in the Gospel. "Alleluia," has been a common word for God's people since the Old Testament. It means "praise the Lord."

GOSPEL

Mark 2:23-28

²³ One Sabbath Jesus was going through the grain fields, and as his disciples walked along, they began to pick some heads of grain. ²⁴ The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?"

²⁵ He answered, "Have you never read what David did when he and his companions were hungry and in need? ²⁶ In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions."

²⁷ Then he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is Lord even of the Sabbath."

Jesus clarifies the purpose of the Sabbath.

L The Gospel of our Lord.



C Al - le - lu - ia! Al - le - lu - ia!

Please be seated.

HYMN OF THE DAY

***I Heard the Voice of Jesus Say* | 338**

SERMON

Colossians 2:13-17

NICENE CREED

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THANK OFFERING

1 Corinthians 16:2; 2 Corinthians 9:6-8

The members of Our Saviour's Lutheran join together to do the Lord's work in Bismarck and throughout the world in our church body, the WELS. Guests need not feel obligated to participate in this offering which supports our ministry.

*Please help us be a friendly church by taking a moment to fill out the **Friendship Register** located at the end of the pew.*

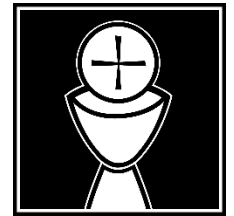
PRAYER OF THE CHURCH

LORD'S PRAYER

Luke 11:1-4; Matthew 6:9-13

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT



L The Lord be with you.

C (sings) *And also with you.*

L Lift up your hearts.

C (sings) *We lift them up unto the Lord.*

L Let us give thanks to the Lord, our God.

C (sings) *It is good and right so to do.*

L It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

Heaven and earth are joined as we intone the chant of the angels in Isaiah 6. The Old and New Testament are joined as we pass from that song of the angels to the hymns of "Hosanna" (meaning, "Lord, save us") sung by the disciples on Jesus' entry into Jerusalem. It is the song of the church for over a thousand years, bidding welcome to him who comes to us in his Sacrament.

L Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Singing the words of John the Baptist has been part of the communion liturgy since about 700AD. God gives us his mercy and peace through the body and blood of Christ, our perfect sacrificial Lamb.

Please be seated.

DISTRIBUTION OF THE SACRAMENT

God tells us in the Bible that his Supper is for sinners who are accurately instructed in his word, who examine themselves by living in repentance, and who recognize the miraculous real presence of Jesus' body and blood. It is our joy and honor to trust God's Holy Word. Therefore, we ask that only current members come forward to receive the Sacrament at the direction of the ushers. If you have questions, please speak with Pastor before taking part in the sacrament. He welcomes the chance to study what God says with you. And thanks so much for honoring God's Word in this manner.



✓ One option for preparation is available in the red hymnal on page 156.

During the distribution the congregation is invited to sing the following hymns:

HYMN

Dear Christians, One and All, Rejoice | 377

After the distribution is complete, please stand and sing:

SONG OF SIMEON

Nunc Dimittis

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

Simeon sang these words in Luke 2 after the Lord revealed the Messiah to him. It's been used as a song of the liturgy since the time of the Reformation. We have the same joy since our eyes have seen, ears have heard, and hands have touched our salvation here through Word and Sacrament.

L O give thanks to the Lord, for he is good.

C (sings) *And his mercy endures forever.*

L We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C (sings) *Amen.*



THE LORD'S BLESSING

Numbers 6:24-26

L The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.



C: A - men. A - men. A - men.

NEWS & NOTES

THIS WEEK

Today – **Worship @ 9am**
Bible Hour @ 10:15am
Mon – Thur – Soccer Camp at Cottonwood Park
10 - noon
Monday – Bible Basics @ 7pm
Sunday – **Worship @ 9am**
Bible Hour @ 10:15am

SUMMER VOLLEYBALL

Thanks to those who are going to play this summer. The first game is tonight at Pioneer Park.

CHURCH PICNIC

Put June 24th on your calendar for our joint picnic with Redeemer in Mandan. This year it is at Jaycee Park on Century Ave.

LITTLE TREASURES PLAYGROUP



The next playgroup date is Thursday, June 14 at 10am. This is a chance for kids and moms to meet up for a

fun hour of songs, games, and a Bible story. We'd love for you join us and invite your friends.

BASEBALL GAME



If you are interested in going to the Bismarck Larks baseball game on July 9th, there is a sign-up sheet at the bulletin board. Cost is \$20 per person which includes a ticket and a 90 minute buffet at the game.

SERMONS

Copies of Pastor's sermons are available in the entryway.

CONVENTION DELGATE

If one of our men would be interested in attending out district convention in Watertown, SD June 10-14, please speak to Pastor.

SOCCER CAMP 2018



When: June 4-7 from 10am to noon

Where: Cottonwood park

Who: 4-11 year olds

Cost: \$20 per child

There is still room if you would like to sign up your kids. Register at oursaviourwels.org by clicking the soccer camp logo or on the events page.

If you would like to help with this event, sign up at the bulletin board and we can find something for you to do.

BIRTHDAYS

Abygail Kachena- June 3

Lois Chase- June 3